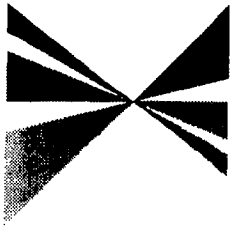


SOUTHERN CALIFORNIA



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## JOINT MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE AND THE ENERGY AND ENVIRONMENT COMMITTEE

Thursday, February 6, 2003  
10:00 a.m. – 10:30 a.m.

## SCAG Offices

818 W. 7th Street, 12th Floor  
Riverside A & B Conference Room  
Los Angeles, California 90017  
213/236-1800

## Agenda & Map Enclosed

### For CEHD:

If members of the public wish to review the attachments or  
have any questions on any of the agenda items, please contact  
Marie Franklin @ (213) 236-1890.

### For EEC:

If members of the public wish to review the attachments or  
have any questions on any of the agenda items, please contact  
Lisa Taylor @ (213) 236-1891.

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# JOINT MEETING OF THE COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AND THE ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

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ACTIONS

### 1.0 CALL TO ORDER

### 2.0 INTRODUCTIONS and PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

### 3.0 INFORMATION ITEM

#### 3.1 Long-Term Water Supply Planning Attachment

The Committees will receive a presentation on the Metropolitan Water District's long-term water supply plans and factors affecting water demand in the SCAG region.

Grace Chan  
Manager,  
Resource Planning  
and Development,  
MWD

01

20 minutes

**Recommended Action:** Receive and file.

### 4.0 ADJOURNMENT



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